



Order Filed on June 28, 2023  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

**UNITED STATE BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY**

Law Office of Peter Zimnis  
1245 Whitehorse Mercerville Rd  
Trenton, NJ 08619  
609-581-9353  
Attorney for Debtor

In Re:

THOMAS ORBAN

Debtors

Chapter 13

Case No.: 23-13523

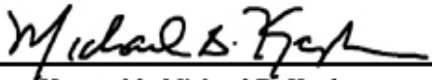
Hearing Date

Judge Michael B. Kaplan

**ORDER EXTENDING AUTOMATIC STAY BEYOND 30 DAYS**

The relief set forth on the following pages, numbered \_\_\_ through \_\_\_ is hereby  
ORDERED

**DATED: June 28, 2023**

  
Honorable Michael B. Kaplan  
United States Bankruptcy Judge

Debtor: Thomas Orban  
Case No.: 23-13523/MBK  
Caption: Order Extending Automatic Stay Beyond 30 Days

At Trenton in the said District

This matter being opened to the Court by the Law Office of Peter E. Zimnis,  
attorney for the debtor(s), and

It appearing that a Notice of Motion has heretofore been circulated to the  
creditor(s) of the Debtor for which the Debtor seeks to extend the automatic stay beyond  
30 days, and

It further appearing that proper service has been completed on all those creditors  
against whom this motion is directed, and

It further appearing that upon the return date of said motion, this Court has  
considered the documentation heretofore filed for and on behalf of the Debtor(s) and for  
and on behalf of other parties in interest and also has considered the arguments of counsel  
appearing in open court, and

Good and sufficient cause appearing of the entry of this Order,

It is ORDERED AND ADJUDGED as follows, to wit:

1. The automatic stay shall apply to all creditors that were part of this Motion beyond  
30 days of the filing of this Bankruptcy petition.

In re:  
Thomas J Orban  
Debtor

Case No. 23-13523-MBK  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0312-3  
Date Rcvd: Jun 29, 2023

User: admin  
Form ID: pdf903

Page 1 of 1  
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 01, 2023:

Recip ID	Recipient Name and Address
db	+ Thomas J Orban, POB 8474, Trenton, NJ 08650-0474

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 01, 2023

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 29, 2023 at the address(es) listed below:

Name	Email Address
Albert Russo	docs@russotrustee.com
Denise E. Carlon	on behalf of Creditor PNC BANK NATIONAL ASSOCIATION dcarlon@kmlawgroup.com, bkgroup@kmlawgroup.com
Peter E. Zimnis	on behalf of Debtor Thomas J Orban njbankruptcy@aol.com
U.S. Trustee	USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 4